Week 1, 1 Peter 1:1-16

	n the major themes and mai	•	
overy argument Pa	ther, our goal is to dive into	the portions that sa	pal is not to cover every verse or tackle
	our thinking.	•	
	our triiriking.	our believing	our nying.
Notice how the co	oncepts; thinking, believin	g & living are on di	splay right away in 1 Peter 1:13-14
So prepare your mi	nds for action and exercise	self-control. Put all	your <u>hope</u> in the gracious salvation that
	-		must <u>live</u> as God's obedient children.
As you may have alr effectively preced		ctly	believing effectively. And, believing
Believing effectively that the things of G		God. We must have a desire & will. We mu	
In the opening sec	-		onal pillars of a successful Christian lif
Our incredible S	ALVATION (3a, 5, 9-10)		
in our great salvation		tion was brought abo	effectively in is what God has done for us out solely by God and his great mercy,
incredible salvation	that we are experiencing. P	eter says that we ca	Is longed to see and understand this n have a confident e raised from the dead to live with God
Steps we can take	:		
	the basis of our salvation.		the doctrines of sin & death, heaven
hell, the sacrificial sy	 ystem and God's historical pl	lan for atonement ar	
	·		cture of salvation before you at all times.
			towards the significance of Calvary.
			and read it daily, weekly.
			w are because of Christ.
Our hopeful EXP	ECTATION (3b-4, 13)		
The second thing th	at Peter wants us to think co	orrectly about & heli	eve effectively in is the incredible
e second thing th		-	pelievers of the absolutely staggering
reality of their eterr			eritance. Peter understands that this future
inheritance should		is a great expectatio	

When we truly understand the implications of our future, and when we tr	
of our eternal well-being, We will have within us that will give us the motivation & power that we need for obed	a spirit of expectation
·	iciic iiviiig.
Steps we can take:	
a clear picture of the future & eternity before us at all ti	
more time looking to what is ahead & to what is invisible past/present and to what is visible.	e than we spend looking to what is
of all the things that God promises to do and be for the	believer in the coming age.
yourself daily what is instore for those who believe (and	
when you're up against a temptation).	
that whatever future reward that sin holds out pales in	comparison to the future reward & joy
that obedience to God holds out.	
Our joyful SATISFACTION (6, 8)	
The third thing that Peter wants us to begin to experience is the true, dee	ep & lasting satisfaction, iov &
happiness that is available to those who understand their eternal future.	
salvation and because we have been promised such a good and glorious	
most happy people alive. This satisfaction should lead us to a glad, willful	
also empower us to endure the most difficult of situations because we ha	ave such an incredible future.
Steps we can take:	
the level of joy, satisfaction, pleasure that you have wh	nen you are doing the will of the Lord.
the superior degree of happiness that you have when	you are walking in close fellowship to
the Lord.	
of the level of pain, sorrow, guilt, regret etc. whe	en you disobey the Lord, give into
temptation or simply choose the easy, comfortable & selfish route.	Historia India con constitut
and ask the Lord to give you a deep satisfaction in Him	Him to help you not find
superior happiness in following the ways of the world.	
Our faithful APPLICATION (13a, 14a, 15-16)	
Peter says that the knowledge of our salvation, the hopeful expectation	of our future and
our deep satisfaction in God should lead us to radical obedience in applyi	
Peter says that the hallmark sign of obedience is a laser focused mind wh	ich the body & will
into disciplined, holy, self-control. Peter says that the hallmark sign of dis	
approach to life, where the body & will are enslaved to our base, fleshly in	
Steps we can take:	
and ask the Lord to give you the discipline and self-control need	ded to submit to His Spirit over your spirit.
all of your thoughts, attitudes and actions through the sieve	of what became true of you at salvation
and what will be true of you in the coming future eternity.	
and evaluate your thoughts, attitudes and act	tions many times we aren't who want to
be simply because we are moving so quickly and are victims of impromptu reaction	-