## Week 5 Evangelism: What God has said about our Inability.

What has God said concerning Christ; must someone believe in order to be saved?

A person must belie	eve what God has said about
Their	, in relationship to Christ.
Their	, to meet the mark of Christ.
What God has	for us through Christ.
What God promises to	with those in Christ.
	riefly at the <i>major truths</i> regarding SIN. We saw that the main issues at into these categories <i>CAUSE-CONDITION-CONSEQUENCE</i>
The Situation: Truly und	derstanding our sinfulness should lead us to total
The Solution: Truly und	lerstanding our sinfulness should lead us to a
	attempt to find a remedy, an escape.
and that they have grav according to their own good enough to appeas	Ind in society There are those who are willing to admit there is a God, wely offended that Godand so they try and try in their own strength, ideas to make a way of escapetypically based on their ability to be see God.  The mark of Christ.
#2 men masmey, to	Theet the mark of emist.
	Ian in his sin is totally helpless to save himself. Man in his sin in please God enough in order to be saved.
(See Rom 5:6, Rom 7:14, 1 However, God often says	es that express the Inability of Man.  18, Rom 7:24, Rom 8:3, Rom 8:5-8, Titus 3:5, Rom 3:20, Isa 64:6)  more by what he does than what he says. Many times, by how God acts in eracts with humanity, and by the way he chooses to do things can tell us nearly ually says.
<b>#1</b> Adam & Eve <b>#2</b> Cain ar	nd Abel <b>#3</b> Israel in Egypt
#4 Jesus in Israel	
	the Pharisees and other religious elite who thought that they had been
<b>good enough</b> to warrant a	access to God. See Commentary on Matthew passages.

Matthew 23:27-28 You Pharisees try to make it look like you aren't sinful. You look like you are totally righteous on the outside, but the inside is still dead and rotten with sin. Your actions haven't taken care of the problem!

Matthew 5:20 If you want to try to earn access into God's kingdom on the basis of your works, you'll have to be so perfect in all your actions, that your righteousness puts to shame the most 'righteous people' in society. In other words, you can't.

**Matthew 19:16-17** You are asking about being good enough to earn eternal life, don't you realize that there is only ONE who is truly good enough! But ok, if you want to try to be good enough to earn eternal life you need to keep all of God's commandments perfectly.

Matthew 19:19-22 The man is under the impression that he has indeed obeyed the law in everything always, since his youth. Jesus goes along with it, and decides to simply point out one single area that he knows the man will not be able to obey...proving that he has not in fact obeyed everything perfectly. Jesus wasn't confirming that the man had actually obeyed the law perfectly since his youth...he was proving that even breaking the law in one area, disqualifies you. (See James 2:10) Matthew 19:25-26 The disciples are in shock, because the man who was asking had obviously tried very hard, devoutly and very earnestly to obey God in everything always...yet was unworthy of eternal life. The disciples are distraught because this would mean that no one can be saved...because it is impossible to be as good as God is good. It is impossible to follow the law perfectly without a single mess up. Jesus answers by saying, if you are trying to obtain salvation on the basis of man's ability to be good enough, then yes it is impossible. But if you are placing it on God's ability, it is possible!

Through these many accounts and Pauls' writings we can come to some clear conclusions about what God says about the **Inability of Man**. **Doctrine 1:** God will not accept what sinful, fallen, man \_\_\_\_\_. Man in his fallen state cannot please God enough in order to be saved. **Doctrine 2-A:** Man cannot be good enough because God \_\_\_\_\_\_ total perfection, absolute holiness in everything, always. **Doctrine 2-B:** Man cannot be good enough according to his \_\_\_\_\_\_ effort, or \_\_\_\_\_ ability, in order to be acceptable to God. **Doctrine 3:** God will \_\_\_\_\_\_ accept anyone according to their ideas or their ways of how to come to him. **Doctrine 4:** God will never accept anyone on the basis of their \_\_\_\_\_\_, no matter how good their intentions may be. Doctrine 5: Man is a sinner, separated from God, and utterly helpless and unable to save himself. **Doctrine 6:** God accepts what God does, because only what God does is holy and perfect in everything always. Doctrine 7: Man needs God to do something for him if he is to be saved. Man needs God to offer a way to be acceptable and made right. **Doctrine 8:** God has done something throughout history, called covenants. These covenants a way for man to come to God through God's way. **Doctrine 9:** In the OT, man needed to these covenants were the only way he could come to God & each covenant included an acceptable, yet temporary, blood sacrifice for his sin. Doctrine 10: In the NT, after the death of Christ, man needs to believe that Jesus is God's provision of a \_\_\_\_\_\_, acceptable blood sacrifice and that he is now the only

way to be counted right before God.