The struggle of sin.

The pain, the problem & the purpose.



In Psalm 38 David addresses the issue of personal sin. He covers the ongoing struggle and ultimate solution.

Today we will cover 10 important aspects of the personal struggle of sin.

Each of these 10 important aspects

appear all throughout scripture and they appear in the major sins of Adam & Eve (Gen 3), Cain & Abel (Gen 4) and Achan (Josh 7).

3 aspects deal with:

The Pain that sin always brings.

3 aspects deal with:

The Problem that sin always brings.

4 aspects deal with:

The Purpose that sin always brings.



Sin always brings pain, ruin, misery & sadness.
[v3, 5-8, 17]

There is no soundness in my flesh...there is **no health** in my bones **because of my sin**. (v3)

My wounds stink and fester because of my foolishness. (v5)

I am **feeble and crushed**;
I groan because of the tumult of my heart. (v8)

I am ready to fall, and **my pain** is ever before me.. (v17)

To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children." (Gen 3:16)

All sinning will always bring pain & sadness. It may not be immediate and it may take some time to be perceived. (Most of us are so used to this pain that we hardly notice it anymore.)

Sin will always eventually rob us of some true joy, satisfaction and reward. Sin will try to sneakily replace true joy with a false, temporary pleasure that will always lead to disappointment.

Sin always brings <u>calamity</u> to all of our relationships. [v11]

My friends and companions stand aloof from my plague, and my nearest kin stand far off. (v11)

The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." (Gen 3:12)

Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. (Gen 4:8)

Sin will always be a detriment to our relationships; our relationship with God and our relationship with others. It may not be immediate and it may take some time to be perceived...but it will occur.

Sin will always impact our more intimate relationships more **profoundly**. Sin's damaging effect is often in **proportion** to the significance of the relationship.

Sin is never just **private** and personal. No matter how exclusive the sin may seem, sin is never just between us and God.

Sin always brings <u>death</u> & death is always painful. [v3, 5, 12, 17]

Those who seek my life lay their snares...For I am ready to fall, and my pain is ever before me. (V12, 17)

And to Adam he said...till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return. (Gen 3:17, 19)

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned...because of one man's trespass, death reigned through that one man... (Rom 5:12, 17)

For the wages of sin is death... (Rom 6:23)

Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death. (James 1:15)

Death is always the cost of sin...and the cost will always be paid. There is no avoiding it. Death does not mean termination, rather **separation**.

Sin always (eventually) brings separation either to (1) a relationship (2) the body or (3) a future joy.



Sin always brings the rebuke of God.
[v1-2]

O LORD, rebuke me not in your anger, nor discipline me in your wrath... your arrows...and your hand has come down on me. (v1-2)

Sin will always bring some kind of rebuke, chastisement & discipline from the Lord. Even in (and especially in) the life of the believer. (Notice, discipline, not punishment).

The rebuke may not be immediate and it may take some time to be perceived...but it will occur. And the rebuke is intended to bring repentance and healing. Therefore the longer is goes unperceived the longer the healing may not be received.

Sin always brings the enemy closer.
[v12, 19-20]

Those who seek my life lay their snares; those who seek my hurt...meditate treachery all day long...my foes are vigorous, they are mighty, and many are those who hate me... (V12, 19)

...sin is crouching at the door. Its desire is for you, but you must rule over it. (Gen 4:7)

Israel has turned their backs before their enemies! For the Canaanites and all the inhabitants of the land will hear of it and will surround us...(Josh 7:8-9)

Sinning is always like throwing chum into the ocean. Every time we sin we reveal a **weakness** in our armor and the enemy moves in closer and fights even harder.

Sin always <u>renders</u> us ineffective at best & destroys us at worst. [v1-3, 13-14, 17]

But I am like a deaf man; I do not hear, like a mute man who does not open his mouth. I have become like a man who does not hear, and in whose mouth are no rebukes...I am ready to fall. (v13-14, 17)

..the men of Ai killed about thirty-six of their men and chased them before the gate as far as Shebarim and struck them at the descent. And the hearts of the people melted and became as water. (Josh 7:5)

Sin will always <u>limit</u> our effectiveness, especially in our spiritual responsibilities; as Fathers, Mothers, Husbands, Wives, Pastors, Elders, Deacons & Teachers etc.

Sin's aim is not just to render us ineffective. It want's everything. Sin's goal is total devastation, total destruction...and it will keep plotting & attacking.



*Disclaimer, the purpose aspects are not always actualized/present. They are always possible, but are contingent upon the response of the individual.

Sin should bring us to the end of <u>ourselves</u>. [v4, 13-14]

For my iniquities have gone **over my head**; like a heavy burden, they are **too heavy for me**. (v4)

Cain said to the LORD, "My punishment is **greater than I can bear**." (Gen 4:13)

Then Joshua tore his clothes and fell to the earth on his face before the ark of the LORD until the evening, he and the elders of Israel. And they put dust on their heads. (Josh 7:6)

God has a goal through (within) our sin. And that goal is to get us to the end of our confidence in ourselves, our abilities etc.

Sin will get us to the end of ourselves. Either literally; by stripping us of everything (prodigal son) or spiritually; by us admitting that we have no ability etc.

Sin should drive us to <u>God</u>. [v15, 21-22]

But for **you, O Lord**, do I wait; it is **you, O Lord my God**, who will answer. (v15)

O my God, be not far from me! Make haste to **help me**...(v21-22)

Then Joshua tore his clothes and fell to the earth on his face before the ark of the LORD...(Josh 7:6)

By getting us to the **end ourselves**, God's goal is to have us arrive at the **beginning of himself**.

When sin's false promise is revealed and it has stripped away our joy & satisfaction...it should have us desperate for true joy.

Sin should bring <u>repentance</u> & reliance on God. [v18, 21]

I confess my iniquity; I am sorry for my sin. Do not forsake me, O Lord! O my God, be not far from me! (v18, 21)

The sting of sin and the realization of what is has cost us mixed with the rebuke of God and the pain of hurting him should lead to genuine repentance.

True repentance means; being heart stricken that we have valued something of little value over God who is infinitely valuable.

True repentance means; a turning away from lesser pleasures & lesser promises of satisfaction & reward and agreeing that God and his way is the ultimate truth & reward in the universe.

Sin should drive us to the confident hope of <u>deliverance</u>. [v9, 15, 22]

O Lord, all my longing is before you; my sighing is not hidden from you. But for you, O LORD, do I wait; it is you, O Lord my God, who will answer. Make haste to help me, O Lord, my salvation! (v9, 15, 22)

When sin has stripped our confidence in false promises we should be driven to an incredible confidence in God to deliver and provide something much better.

We could examine many other instances of sin such as David & Bathsheba, Ananias & Sapphira & Achan and find these 10 aspects present.

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I believe that recognizing these 'consequences' and 'stages' of sin's effects is an important way that we are able to battle sin more effectively (and get to the end more quickly).