## A pass through The Psalms: Week 15: Psalm 34

| 1-2 -2 times in the opening                          | •                                 |   | Lord.                       |
|--|-----------------------------------|---|-----------------------------|
|  | n, to thank, to boast, to         |   |                             |
| •  | •                                 | mes or continually, withou                      | <del>-</del>                |
| <b>-Hebrew:</b> Always, const                        | antiy, regular, perpetual,        | , continuously, all, lifelong,                  | iifetime, ever.             |
| <b>Application:</b> Go                               | d wants us to be                  | exalting h                                      | is name & to be             |
|  | thanking him & ad                 | loring him for who he is & v                    | what he has done.           |
| 3 -Again, <b>twice</b> in one vers                   | se David calls others to <b>n</b> | nagnify and exalt the Lord.                     |                             |
| -Hebrew: To make great                               | t, highly valued, to displa       | y, to lift up, to place high a                  | bove.                       |
| -Twice over David calls to                           | he people to <b>worship</b> the   | Lord <b>together</b> . (with me, t              | ogether)                    |
| • • •  |                                   | v/high value of Himself. He<br>ers in corporate |                             |
| In verse 2 David says: My s                          | oul makes its boast in th         | e Lord; let the humble hear                     | and be glad.                |
| Implication: The                                     | of the human so                   | ul will be met when true wo                     | orship of our Maker occurs. |
| And true, real,                                      | gladness will resu                | ult when we lift Him high in                    | our hearts, mind & soul.    |
| 4-5 -Twice over in two vers                          | es David talks about tho          | se who seek the Lord and t                      | hose who look to him.       |
| -Hebrew: To ask, to inq                              | uire, to consult, to seek d       | after, to look, to fix your ga                  | ze.                         |
| - <b>Observation:</b> David pr                       | aised the Lord <b>in worship</b>  | <b>b</b> before presenting any req              | uests <b>in prayer</b> .    |
| <b>Application:</b> God wants us                     |                                   |   |                             |
| God wants us fixing our                              | eyes on Him, and to look          | k to Him for wisdom, guidai                     | nce, counsel, solace and    |
|  | And, adord                        | ation should precede suppli                     | cation.                     |
| 4-5 -Four times over David (answered, delivered, rad | •                                 | d result of seeking the Lord                    | l.                          |
| - <b>Hebrew</b> : To be heard,                       | to answer, to deliver, to         | surely rescue, to spare, no                     | t humiliated.               |
| <b>Application:</b> God wants                        | us to believe that all of o       | ur knocking will be                             | , and all of our            |
| petitioning will be heard. A                         | nd God wants us to belie          | eve that the answer will                        | be for good.                |
| Personal Notes:                                      |                                   |   |                             |

| -                   | identical to v4-5, David says those who turn to God and cry to him for help will receive help        |
|---------------------|--|
|                     | ints us to cease from all self-dependence and to glorify him by admitting we are in trouble          |
| on our o            | own& to turn to him completely empty, trusting him as our mighty provider & protector.               |
| Application         | <b>n:</b> We must seek God, we must present our requests, our fears and our longings to Him. W       |
|                     | our inability to help ourselvesand we must trust that God will                                       |
| παστ                | in a good way.   |
|                     | III a good way.  |
| 8-10 -4 time        | es in 3 verses David draws our attention to the 'good that results' for those who turn to Go         |
|                     | ness, Taking refuge in God=Blessing, Fearing God=Lacking nothing, Seeking God=Having everything good |
| Application:        | : We must that when we turn to God and all our ho  |
| (trust) in hi       | imeven if his answers/deliverance aren't in the forms we expectedthey are always good                |
|                     | they are always intended for our and our eternal joy.  |
| <b>11-14</b> -David | d gives four admonishments to those who desire to have a long and good life                          |
|                     | -Keep your tongue from evil. [bad, harmful, adverse, wicked]   |
|                     | -Keep your lips from telling lies. [deceit, dishonest, false, treachery]                             |
|                     | -Turn from evil & do good. [bad, harmful - beautiful, valued]  |
|                     | -Seek & pursue peace. [secure, sound, friendly, trustworthy]   |
| Application:        | : Those wanting a long & life willkeep their mouths  |
|                     | eceit, they will turn from evil in their actions & intentions, and they will                         |
| •                   | goodness & peace in all they do & say.   |
| 16 21 David         |  |
|                     | d condemns those who have not tasted and seen that the Lord is good. And he illustrates              |
| the rate or tr      | hose who embraced evil & turned away from good.  |
|                     | -God is those who do evil.   |
|                     | -Their memory/legacy is from the earth.  |
|                     | is the fate of the wicked.   |
|                     | and punishment is the destiny of those who despise God's righteousness.                              |
| 15, 17-20, 22       | 2 -David summarizes the fate of the believer; those who love God, trust his word and turn            |
| from evil.          |  |
|                     | -God is to their needs & prayers.  |
|                     | -God draws near to the broken & crushed and relieves their   |
|                     | -God gives ultimate salvation & protection, in situations, to his righteous.                         |
|                     | -God gives full to those who serve & take refuge in him.   |
| Applications        | The believes (these counted sighteeus by Cod) and be confident that Cod is attentive to the          |
|                     | : The believer (those counted righteous by God) can be confident that God is attentive to the        |
| prayers a           | and in all his answers he is seeking the good of and   |
|                     | vindication of the believer.   |

**Personal Notes:**