A pass through The Psalms: Week 14: Psalm 33
<u>V1-3</u> This Psalm begins with a call to!
We are told to do certain things Shout for joy (v1) Give thanks (v2) Make melody to Him (v2) Sing to Him (v3) Play skillfully (v3) Shout loudly (v3)
<u>V4-5</u> This Psalm continues with a call to!
We are given certain reasons as to why we should worship God is <u>upright</u> in all He says (v4) God is <u>faithful</u> in all He does (v4) God is <u>righteous</u> & <u>just</u> (v5) His <u>love</u> (v5)
<u>V6-9</u> Again, we are told to do certain things Fear the Lord (v8) Stand in awe of Him (v8)
We are given reasons God made heaven & earth by his word (v8) God spoke & creation responded (v9)
In this Psalm we learn that God wants our worship to flow out from correct affections & actions → based on a certain attributes → towards the correct name!
The name is Yahweh:
Used 13 times, and the only name used for 'God'.
-God wants our valuing, our praising & our worshipping to be -God wants to be known and worshipped 'accurately' or 'accordingly' not 'vaguely' or 'vicariously'. -God wants to be known for certain things and he wants to be praised, worshipped, honored, thanked, feared, valued & awedbecause of those attributes, traits.
The basis of our worship: Is the of our God!
-David is telling us that knowing God accurately should ignite within us a genuine response of worshipDavid is telling us about God's 'love language' , or 'worship language' . David is telling us how God wants to be worshiped.
True worship, that honors God should with 'God's style' and not our own style.
-God is saying that he prefers, shouts of joy, while giving thanks and making melodies to Him & singing to Him while playing a host of instruments skillfully.
The basis of our style: Is the of our God not man.
Personal Notes:

The psalmist appears to switch gears in the second half of the Psalm and focuses on God as the ruler & judge of the world!
<u>V10-15</u> David warns that God is enthroned over all, and all will give account to him. He warns that the person & nation who heed God's counsel will stand firmbut those who make their own plans and do not turn to the counsel of God; plot their own demise.
<u>V16-17</u> David warns further that any person or nation who banks their hope or salvation on their own strength or power is doomed. David compares and contrasts the difference between those who take refuge/hope in their own might and those who take refuge in God's might.
<u>V18-19</u> David promises that those who: (1) God & (2) in his steadfast love Will be: (1) Delivered from (2) Delivered from (famine)
<u>V20-22</u> David closes by saying that those who believe in God will wait, hiding behind God's might and not fear, as he draws all things (nations, times) into conformity with his will. David finishes by saying that those who have taken refuge in God can & will be glad, because they are engulfed by the love of God.
Contextual translation of v22 (from Hebrew)
Because of your faithful covenant commitment to us we are able to (will continue to) hope in
you [inferred: and our hope/trust will not be put to shame but will result in gladness] (v21)
The basis of our faith (hope): Is the of our God!
Summary:
#1 God wants us to worship him to his true character. God wants us to know him accurately.
#2 The only real way to know God's true character is to see what he has to us about himself in his word.
#3 God wants us to worship him according to his not simply according to our middle-class, rural American customs.
#4 God wants us to be willing to (1) our thinking about his character with his word and to (2) our worship with his customs, preference.

#5 God wants the world to know that the end is near and that all who bank their hope on their own might, their

#6 God wants the world to know that the end is near and that all who bank their hope on the faithful covenant

keeping God of the Bible will receive ______, life & joy.

own ideas...will ______.