A pass through The Psalms: Week 10: Psalm 10

This Psalm covers 4 major concepts:

- The *prosperity* of the wicked.
- The *patience* of God.
- The *contemplation* of the wicked.
- The *consummation* of God.

The *prosperity* of the wicked. (v2-5)

David feels like the wicked are not only getting away with evil...but are in fact **prospering**. David feels as though life is going better for the wicked than the righteous.

This is a common perception in the Psalms: See Psalm 94:3, 73:3-5, 12-14

The patience of God. (v1, 12)

David feels as though God is absent and has neglected those who do right. He fails to see that God's failure to act is actually his **patience** towards the lost.

This is a common perception in the Psalms: See Psalm 13:1-2

The *contemplation* of the wicked. (v6, 11, 13)

God's patience is **understood** by the wicked as license to do even more evil. They see God's inactivity as an indicator that God will never call them into account.

This is a common perception in the Psalms: See Psalm 73:8-9, 11-12

The *consummation* of God. (v14-17)

David realizes that God does see all things, and there is a day coming when God will right all wrongs; and bring all things in conformity to his will.

| This is a common perception in the Psalms: See Psalm 73:16-19, 27-28 | | | | | | |
|--|--|--|--|--|--|--|
| How should this affect me? | | | | | | |
| 1. We must understand that there will be the righteous. | of <i>prosperity</i> for the wicked & <i>disparity</i> for | | | | | |
| 2. We must understand that God is nation; with the wicked | not wanting anyone to | | | | | |

| 1. | Understanding that God allows the wicked to 'unfairly prosper' as part of his gracious plan for them to repent helps us it. |
|----|---|
| 2. | Understanding that this momentary, light affliction is storing up for us an eternal weight of glory help us it. (2Cor 4:17) |

3. When we have a friend, relative, neighbor or co-worker who is succeeding greatly while employing evil schemes or unbiblical thinking... God is being patient with them, wanting them to be repent & be saved... this is prime time for us to be reaching out to them, warning them and trying to save them!!

| | must understand that when things at their number. | re going well for the v | wicked we will be tempte | ed to | | | |
|--------|---|-------------------------|--|------------------------|--|--|--|
| 1. | When our co-workers & friends we will be tempted to do the same. | ungodly tac | tics at work or home and $_$ | | | | |
| 2. | Understanding that this is abattle. | frustration and | temptatio | on is half the | | | |
| | must understand that when things a blame & scoff at | | ighteous, we will be tem | pted to | | | |
| 1. | When you stick to godly convictions & will be very | upright practices and | they fail to produce expe | cted results it | | | |
| 2. | You will be tempted to <u>doubt the disciplines</u> and potentially <u>curse the creator</u>. Understanding this as part of God's plan, helps us accept the difficulty. | | | | | | |
| 5. We | <i>must be cautious when</i> things go we | II for us when we hav | re been | principles | | | |
| from G | God's Wordand have been | practices f | rom the world! | | | | |
| 1. | We are on a dangerous road when wo outcome than following God's word. | orldly wisdom is | for us a | better | | | |
| 2. | Our prayer should be that wefollowing God's counsel. Lest it go wo | | when we step of | f of the path of | | | |
| | must understand that it will never be be worth it to wit | | against Goda | and it will | | | |
| 7. We | <i>must understand that</i> in the end Goo | d willall suffering | supreme and he will $rac{1}{3}$ & obedience for his nan | ne. | | | |
| 1. | Like an investor, we must continually look through the 'wide-lens' of history. In the short run it may not pay off to invest in God's plan but in the long run , it always will! | | | | | | |
| 2. | We must remind ourselves weekly, da worth aligning with God. Reminder yo | | | ways, always be | | | |

Personal Notes: