A pass through The Psalms: Week 6: Psalm 6

Getting the Context:

My assumption is that **Psalm 6** was written in the same context of **3-4-5-7**; which were all clearly written **during the flight from Absalom** in **2 Sam 15-17**, the year **1023 BC** (and was therefore not inserted later, out of order, while on his death bed.)

In **Psalm 3-4**, (2 Sam 15-17) David is clearly **on the run from Absalom**. In **Psalm 5** (2 Sam 17) David is **still on the run and fears wicked men getting near the dwelling (Temple)** of the Lord. **Psalm 7** (2 Sam 16:22) appears as though Absalom has won as he enters Jerusalem and David's house and sexually abused some of his wives.

My assumption then is that **Psalm 6** was written out of David's fear that God was going to remove David's kingdom, via Absalom, out of punishment for his sin with Bathsheba in 980 BC in 2 Sam 11. As **prophesied by Nathan in 2 Sam 12:11-12**...

In **Psalm 6** then David is beginning to realize that Absalom is the one who was 'close to him' who will take his 'wives in broad daylight' as a **chastising** for the sin with Bathsheba. In **Psalm 6** then **David begins to plead with God** regarding his chastisement (as he did when he pleaded with God about the death of his son with Bathsheba in **2 Sam 12:15-17**) and **begging God to be gracious in his dealing with him**.

6:1-2 -David opens by asking God to be gracious in his discipline or light in his
-Reprove (Rebuke)
-Chasten (Discipline)
-David is very aware that he deserves to be rebuked , and he feels that the rebuke in some form or other must/will upon him.
-David does not ask for God not to discipline him nor does he the basis for the discipline, but rather pleads for mercy within the discipline. (See Jer 10:24, Heb 12:6, John 15:2)
6:3-4 -David does not seek like Adam to the <u>bush</u> or Saul to the <u>medium</u> or Jonah to the <u>city</u> of Tarshishrather David turns to the <u>Lord</u> .
-He asks the Lord to him from the consequence of his sin & alleviate his turmoil.
Psalm 6:4 consists only of 7 Hebrew words: Return, Lord, Deliver, Soul, Save, Reason/Purpose, Favor
David's request is twofold (1): God, pull me out of this/remove me from this punishment because of your name sake and your loving kindness.
David pleads for God tohis soul from the burden of despair, & the consequence of sin.
David's <u>request</u> is twofold (2): God, bring me back to where you had me, restore/preserve your special purpose for me on behalf of your plan.
David pleads for God tohis grand purpose for him.
David's basis is twofold (1):because of your loving kindness.
David's <u>basis</u> is twofold (2):because of your plan.

-This is such an salvation & sand		biblical truth. It is the basis of our
-It should be the provision.	e basis of every request we	for help, forgiveness, guidance &
not set His love on you n peoples <u>but because</u> <u>th</u>	or choose you because you were more in nu the LORD loved you and kept the oath which	the peoples who are on the face of the earth. The LORD did mber than any of the peoples, for you were the fewest of all <u>He swore</u> to your forefathers, the LORD brought you out by from the hand of Pharaoh king of Egypt Deut 7:6-8
		is in him before the foundation of the world, that we should dus for adoption as sons through Jesus Christ, will Ephesians 1:3-5
6:5 -David	further that if God allows	David to be destroyed in his sin and/or the plan
	rible things would happen	, , , ,
God's name (2) If I die (in jud	is forever attached to his <u>plan</u> . dgement, separated from love) I will	renowned by others (remembrance). not be able to praise your name.
God's <u>praise</u>	e is forever attached to his <u>love</u> .	
However, God's into	-	
	s in believing the delieving the deli	nat God is not against him (does not see him as
	believing that God is nies will eventually be made a foots	to His plan and that all his (God's & tool.
Personal Notes:		