## A pass through The Psalms: Week 5: Psalm 5

<u>5:1-</u>	2 -David repeats the same id	ea three times in the openin	g stanza:		
	- <u>Give ear</u> to my words - <u>Consider</u> my groaning - <u>Give attention</u> to my cry				
	-David is	with God, asking him to	consider/take into account his cry for help		
	-David doesn't take for that God would give ear to his request & plight.				
	-David stresses his respect & utter on God three times. (Lord. King. God				
	-David	his reverence and raises G	od's position.		
	-Yehovah (Lord, master) Melek (King, royalty) Elohim (God, mighty Judge)				
<u>5:3</u>	-David prays in the morning to go to God before all else		of God in his life & his desire		
	-David prays in the morning	g, emphasizing that his	with God is first in his life		
	-David prays in the morning	g, emphasizing the	of his prayers/time with God.		
	-David admits that prayer n prayer is to be accepted.	nust be coupled with a right	with God if the		
	-David's prayer doesn't end	with words but an eager	of what God will do.		
	<b>"Watch"</b> (tsaphah) to lean j	forward, to peer into the dist	ance, to await, to watch expectantly		
<u>5:4-</u>	5 -David emphatically	the wicked!			
	-God <u>despises</u> wickedness -Evil <u>cannot reside</u> with God -The proud <u>will not stand</u> in -God <u>hates</u> those who do evi	his presence			
<u>5:6</u>	-The condemnation continu	ies			
	-God <u>utterly hates</u> deceivers -God <u>totally abhors</u> murdere -God <u>will destroy</u> all who ha	ers			
	-David paints a clear picture of God's hatred not only of sin, but of men & women who do evil.				
	The boastful. All evildoers. Those who speak lies. The bloodthirsty & deceitful man.				
-God not only hates sin, but he hates all who embrace sin.					
	-David	that all those who do not	turn from evil and come to God through		

sacrifice and a right relationship will be punished & utterly destroyed.

<u>5:7-8</u> -David	himself with the wicked. And speaks	about his			
standing with God!					
I will enter your house, bow	v down & fear. You will lead me in righteousness &	make my paths straight.			
-David gives the basis of his relationship with God.  Through the abundance of your steadfast love! In your righteousness!					
					-David's prayer should _
relationship with God.					
-David's prayer	the actions we should take/requests we sh	hould make daily to God.			
-Enter his presence					
- <b>Bow</b> down in awe & feat					
- <b>Ask</b> for God to lead us in					
- <b>Ask</b> God to <b>guide</b> our ste	eps				
-David's prayer reflects t	the only basis that we have for a	with God.			
-The awareness & gratit	ude of this basis should bei	in our prayers.			
5:9-10 -David condemns the v	wicked & emphasizes that mankind is wicked becau	use of			
who they are, rather tl	han what they do. (Echoing Jesus in Luke 6:45 $\&$ N	∕latt 15:11)			
There is no truth <u>in</u> - Their <u>inmost self</u> is - Their <u>throat</u> is					
-David summarizes the	core of the wicked!				
They follow their own coun	sel. They rebel against God.				
5:11 -David summarizes the co	ore of the righteous!				
-They <b>take refuge</b> in God	d.				
-They <b>love the name</b> of 0	God.				
-They <b>exult in</b> God.					
5:12 -David summarizes the f	fate of the righteous!				
-They <b>will rejoice</b> & sing f	or joy.				
-They <b>will be blessed</b> with favor.					
-They <b>will be covered</b> & pr	rotected.				

## In Summary:

The believer should **regularly** make their relationship and time with the Lord a **priority** by **entering into his presence**, **bowing in worship & awe**...and **asking him to grant us holiness** in our lives **and to guide our steps**.

## **In Summary:**

If the believer receives God's counsel, gladly submits to his design & instruction, takes refuge in him and loves & exults in God...the believer will have incredible joy, while being blessed, covered and protected by God!