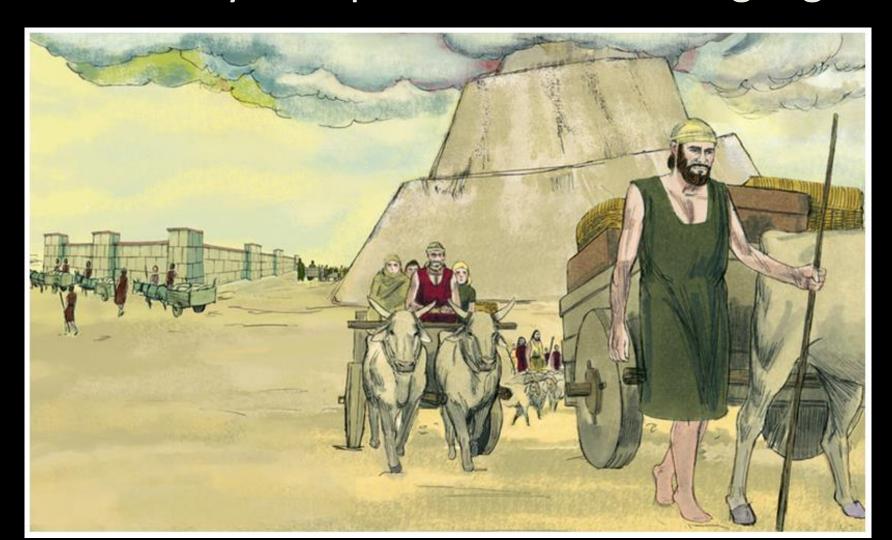
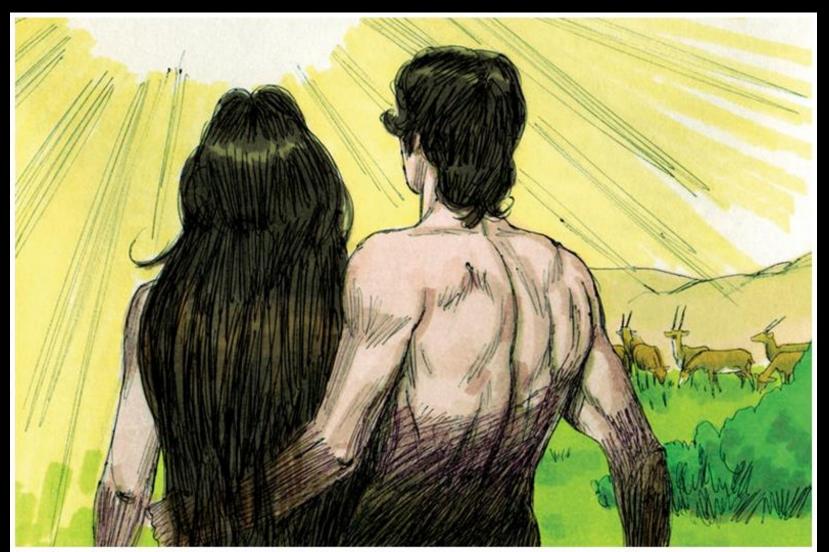
Isaac: Child of Promise



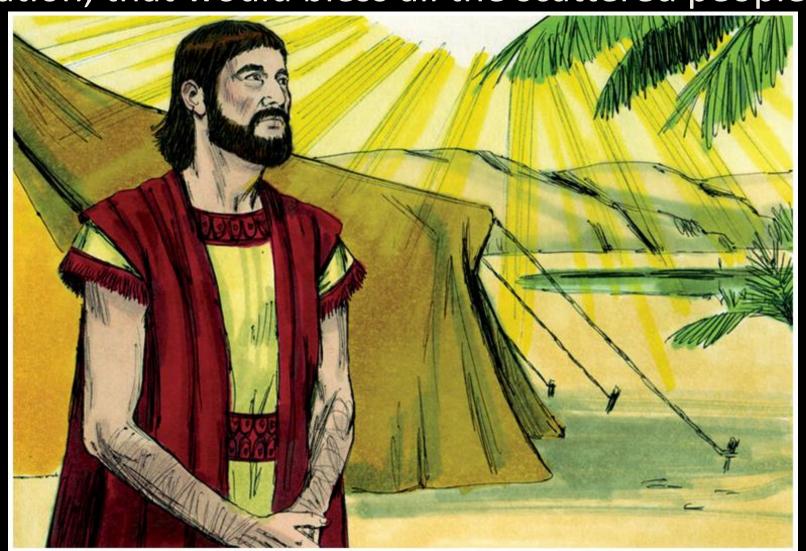
Remember the setting: Everyone is scattered from Babel. Not trusting God, not coming to God. Everyone speaks their own language.



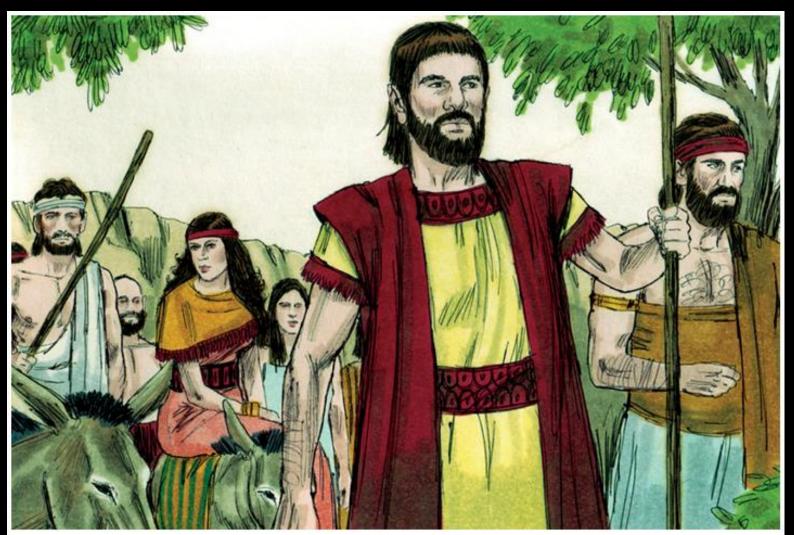
Remember the promise: God is still committed to his promise to bring about a male from the line of the woman who will crush the head of Satan.

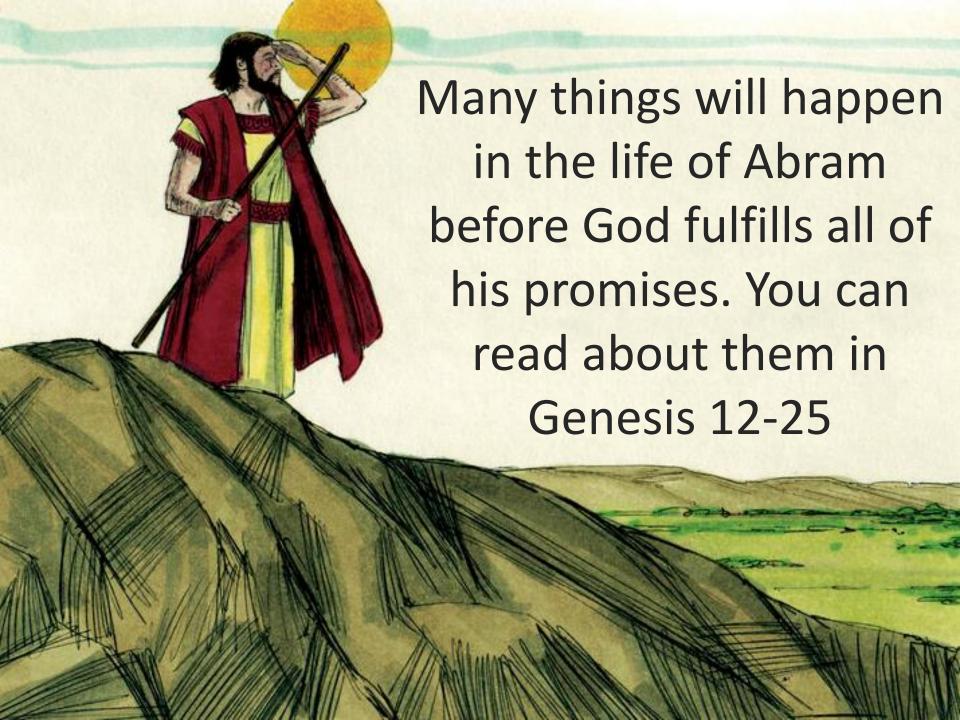


Remember: God told Abram to **leave** his country & to **follow** him & that he would make him into a great nation, that would bless all the scattered peoples.

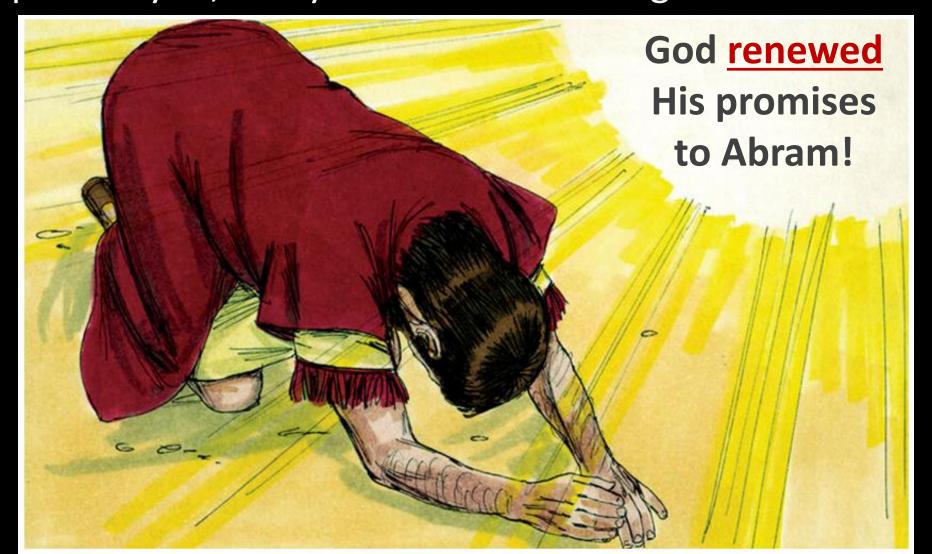


'So Abram departed as the LORD had instructed...Abram was seventy-five years old when he left Haran.' Gen 12:4

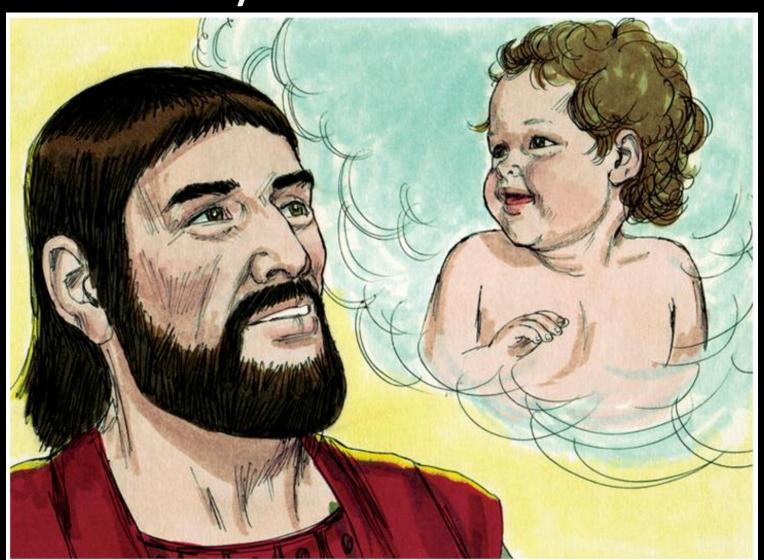




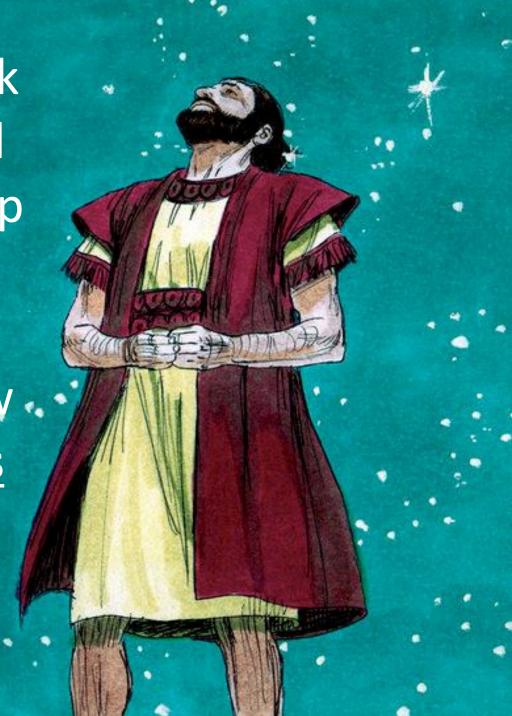
"Some time later, the LORD spoke to Abram in a vision and said to him, "Do not be afraid, Abram, for I will protect you, and your reward will be great." Gen 15:1



"...you will have <u>a son</u> of your own who will be your heir." Gen 15:4



"Then the LORD took Abram outside and said to him, 'Look up into the sky and count the stars...if you can. That's how many descendants you will have!" Gen 15:5



"Abram <u>believed</u> the LORD, and the LORD counted him as righteous because of his faith." Gen 15:6

RIGHTEOUS HAVING Noguilt Sin Morally PFRFECT

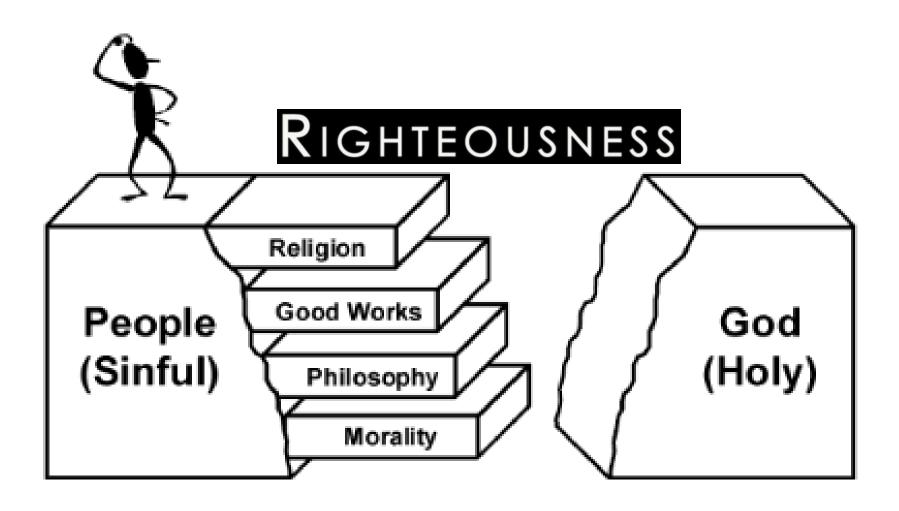
Abram was a born a sinner, outside the garden, separated from God, among the scattered nations. Abram owed God death.



But now God is saying that Abram is righteous, and no longer owes, because he **believed** what God said!



Only the <u>Righteousness</u> of God can bridge the gap between man and God.

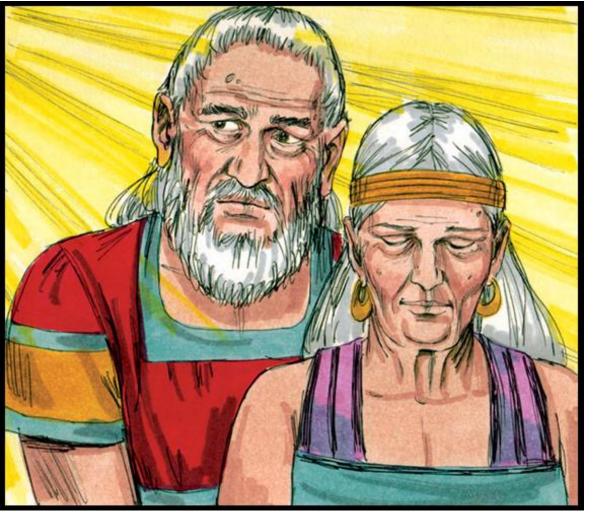


!! IMPORTANT TRUTH !!

Man must have faith (trust) in what God has said, in order to be acceptable to God and be saved! If man trusts what God says, God will give man his very own righteousness.

God showed Abram the stars in the sky; and even before Abram had a single child...he promised that his descendants would be as many as the

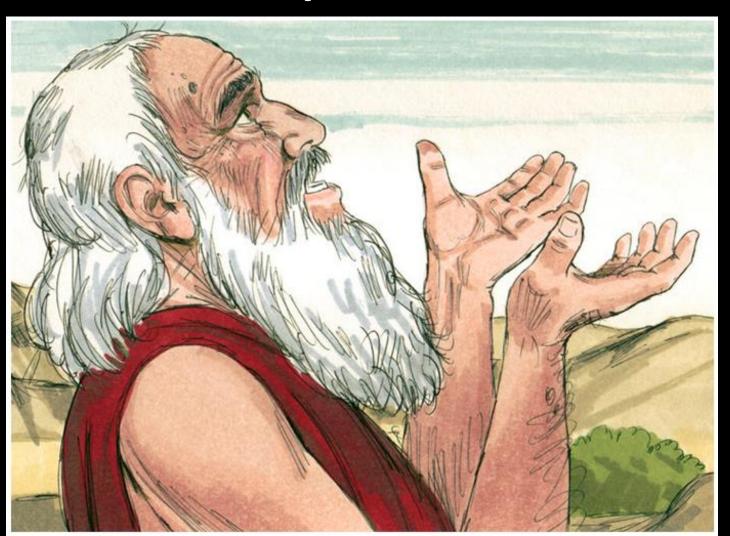




What God had promised would seem impossible...

Abram was now 100yrs old and Sarah was 90yrs old. Sarah was barren her whole life, and they were well past child bearing years!

But Abram trusted in God's promises!



It seemed impossible that they would be the parents of a multitude of people, but the promise did not depend on them or their human efforts, it depended on God who made the promise!

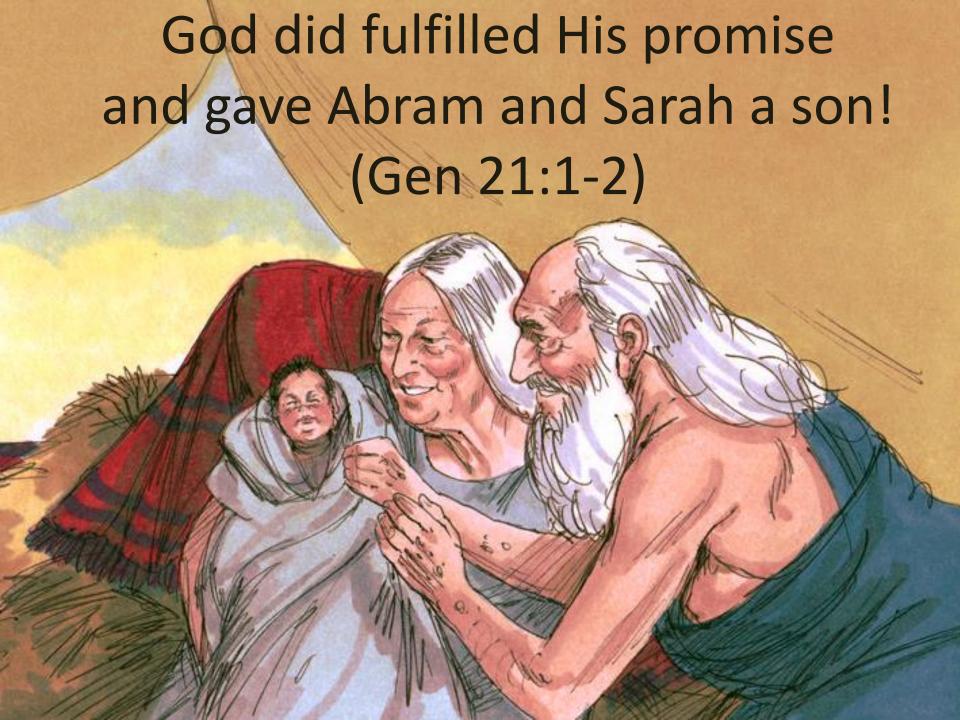
"And by faith even Sarah, who was past childbearing age, was enabled to bear children because she considered him faithful who had made the promise."

Heb 11:11

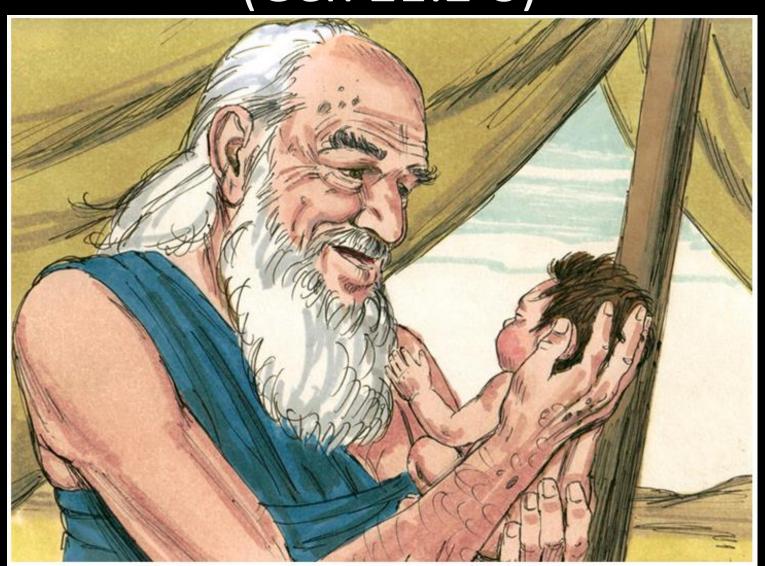
God's unconditional promises **DO NOT** DEPEND ON US!

He promises to meet every condition in us.

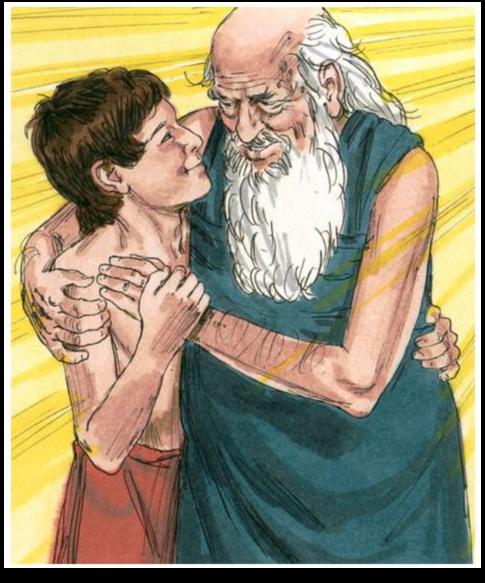




Sarah gave birth to their son Isaac. (Gen 21:2-3)

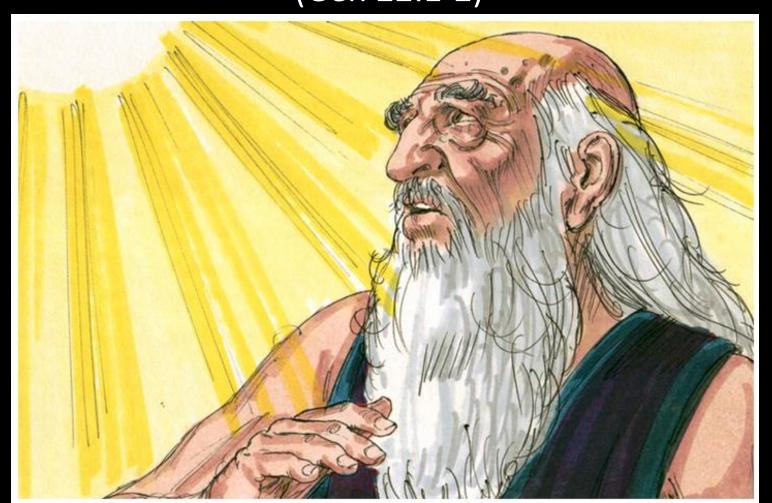


Many years passed by and Isaac grew to be a young man. Abraham believed that all of God's promises concerning the coming deliverer were to be fulfilled through Isaac and his descendants.



Some time later God tested Abraham. He said to him, "Abraham! Take your son, your only son, whom you love— Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you."

(Gen 22:1-2)



What a surprise! What a difficult test!

Did God change his mind? How could God's promise be fulfilled if Isaac was dead?

How would Abraham respond?

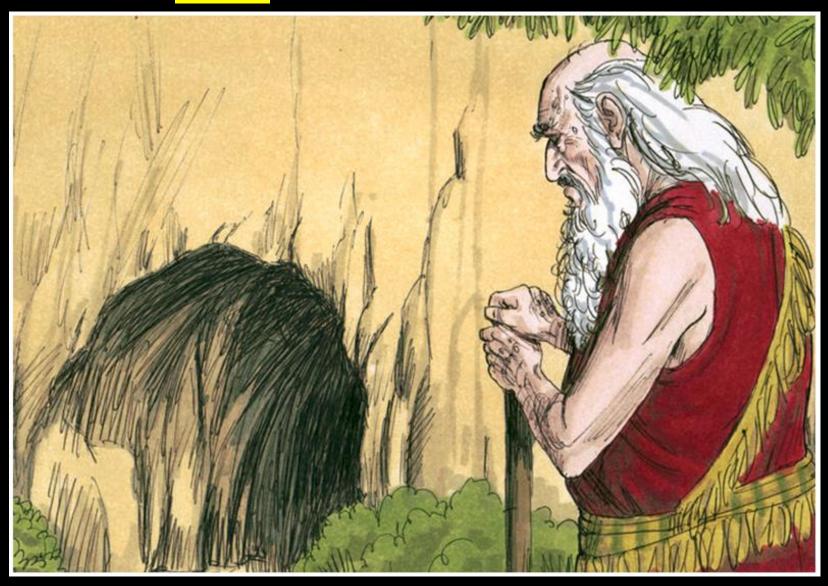
Even though Abraham was told to offer Isaac he did not doubt or question God.

He <u>accepted</u> what God said! He knew God! He knew that God would not lie! He knew that God would not give him a promise and <u>change</u> his mind!

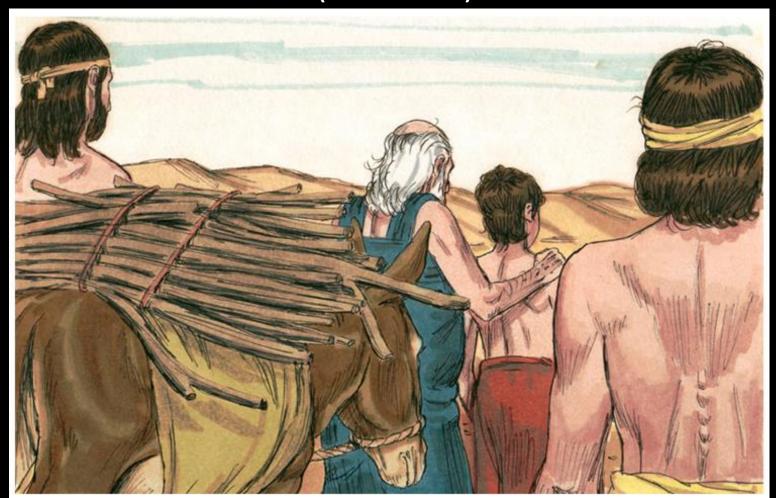
"He who had embraced the promises was about to sacrifice his one and only son, even though God had said to him, "It is through Isaac that your offspring will be reckoned." Abraham reasoned that God could even raise the dead..."

(Heb 11:17b-19a)

Abraham believed that God would possibly raise Isaac from the dead!



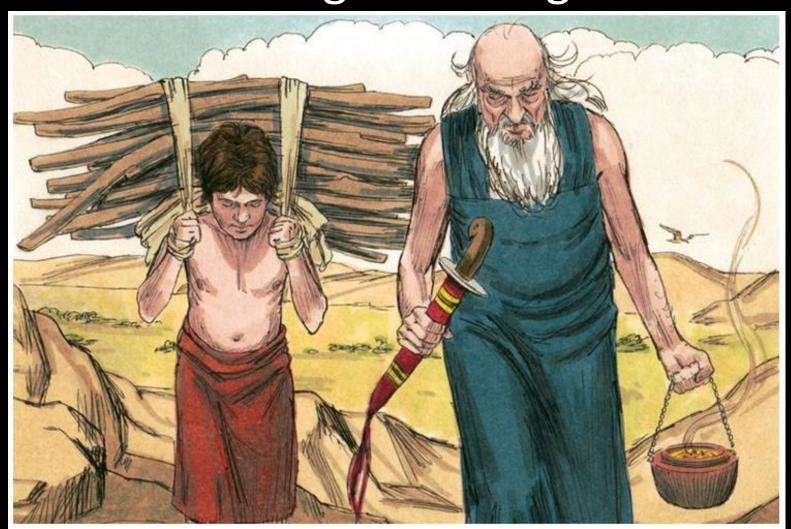
"Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about." (Gen 22:3)



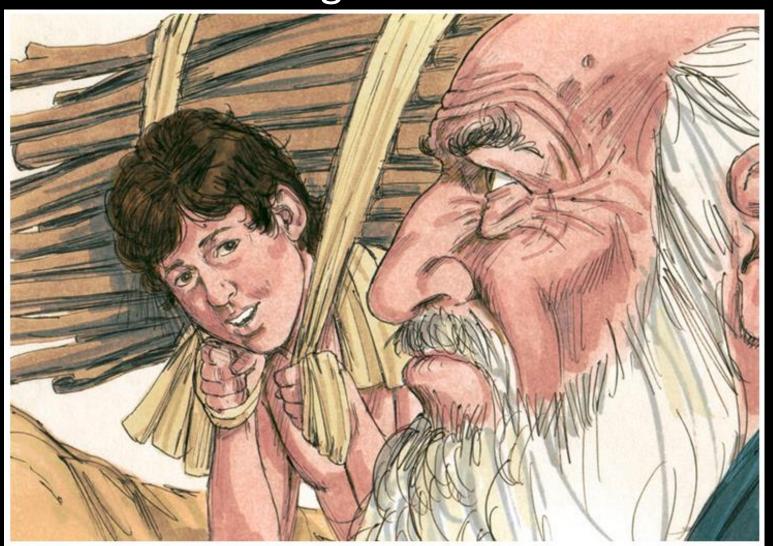
You don't get up "early the next morning" to kill your son...

...unless you are anticipating witnessing a miracle.

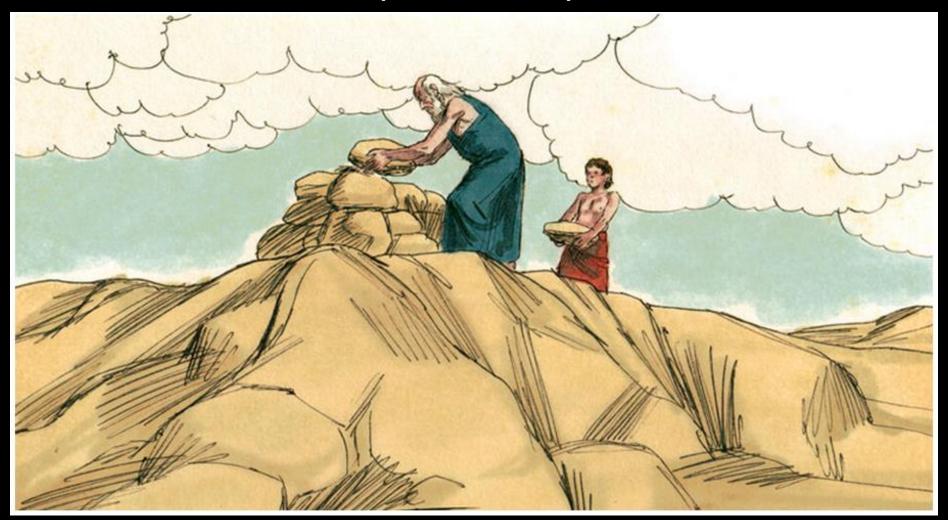
Isaac, having made similar trips with his Father to offer sacrifices to God, noticed something wasn't right...



"We have the fire and the wood," the boy said, "but where is the sheep for the burnt offering?" Gen 22:7



"God will provide a sheep for the burnt offering, my son," Abraham answered. (Gen 22:8)



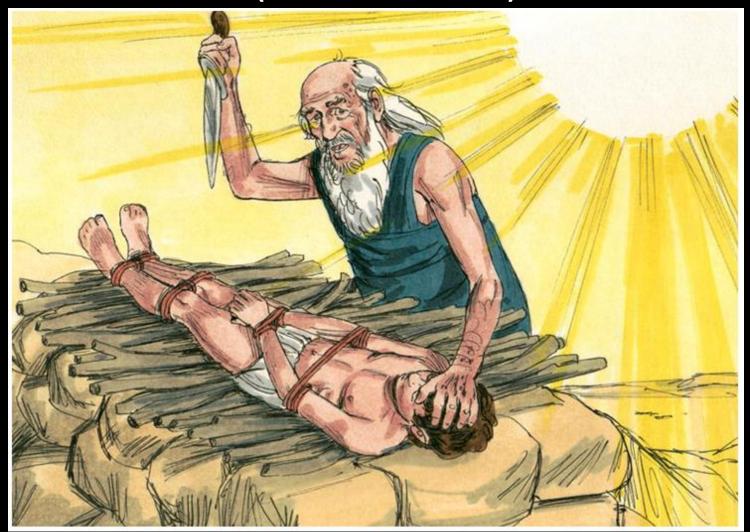
Abram actually 'recites back' one of God's names when he says 'God will provide'.

(Gen 22:7, 14)

'ĕ-lō-hîm yir-'eh and Yah-weh yir-'eh

Jehovah Jirah GODWILL PROVIDE

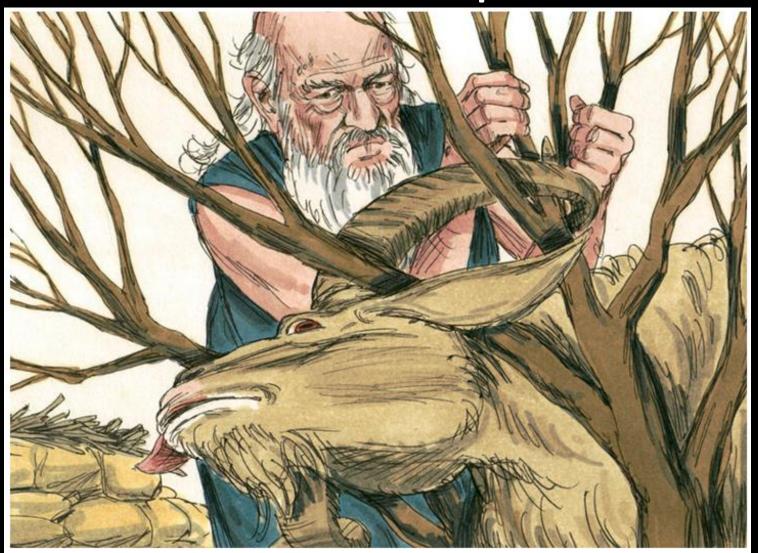
Abraham tied up his son and placed him on the altar and went to kill him! (Gen 22:9-10)



At that moment the angel of the LORD called to him from heaven, "Abraham!" "Yes," Abraham replied. "Here I am!" "Don't lay a hand on the boy!" the angel said. "Do not hurt him in any way, for now I know that you truly fear God. You have not withheld from me even your son, your only son."

(Gen 22:11-12)

God provided an acceptable ram to take Isaac's place!



"Then Abraham looked up and saw a ram caught by its horns in a thicket. So he took the ram and sacrificed it as a burnt offering in place of his son."

(Gen 22:11-13)

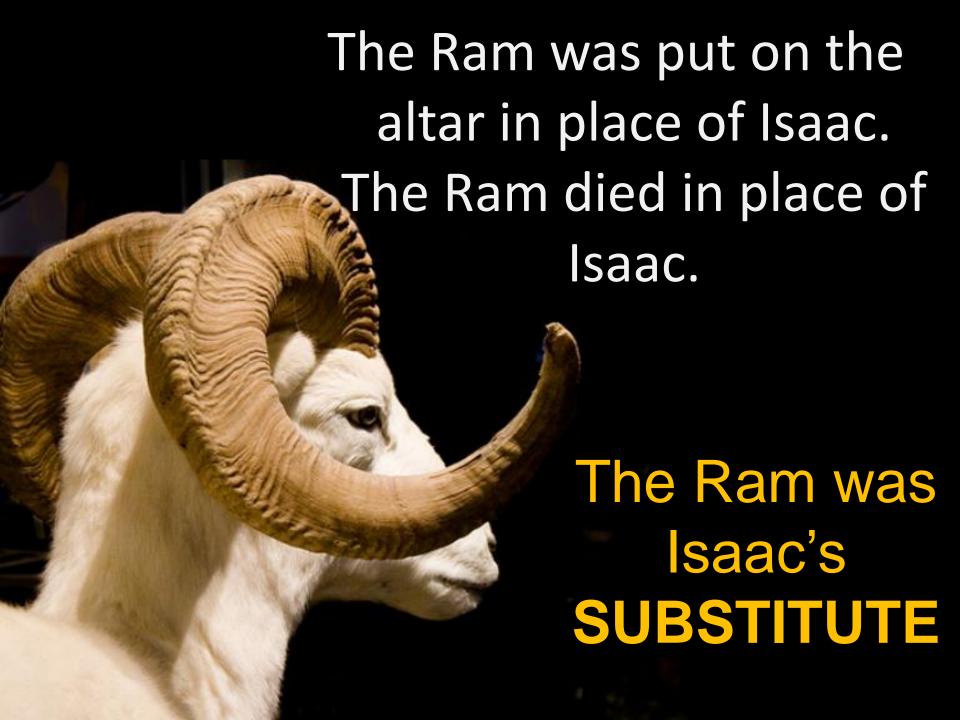
Substitionary Sacrifice

Isaac couldn't be saved...unless there was another suitable (acceptable) sacrifice to offer to God.

Abraham and Isaac did not have a suitable sacrifice with them and were unable to provide one.

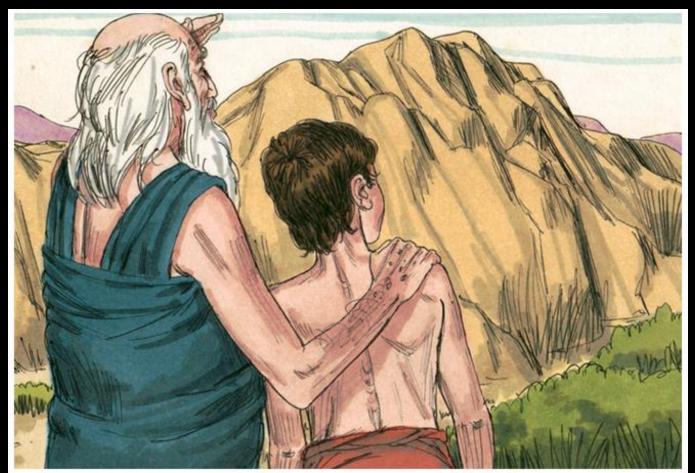
God graciously provided a Ram instead of Isaac.

A Ram, caught by it's horns in a thicket (thorns). Means, the animal is unscratched. If it had been injured, it would have been unacceptable.



So Abraham called that place The LORD Will Provide. And to this day it is said, "On the mountain of the LORD it will be provided."

(Gen 22:14)



"On the mountain of the LORD it will be provided." (Gen 22:14)

