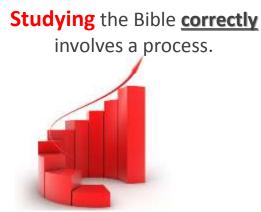


We study the Bible: Because we are <u>commanded</u> to.

We study the Bible: Because it will show us the <u>mind</u> of God. We study the Bible: It is the <u>only</u> <u>source</u> of true, eternal wisdom.

We study the Bible: It is God's <u>communication</u> & direction to us. We study the Bible: It will help us avoid the pitfalls in life. We study the Bible: It will teach us what matters for <u>eternity</u>. We study the Bible: Because it is God's <u>authority</u> in our lives.



That process helps you to reach the **desired goal** of all Bible Study...



That goal is to: Correctly understand God's <u>intended</u> meaning of the text.



When God spoke to the writers of the Bible; he had a <u>specific</u> intended meaning.



By learning and applying certain Bible study tools;



You can reach God's intended meaning more accurately.



There are simple, practical steps that you should certainly take:



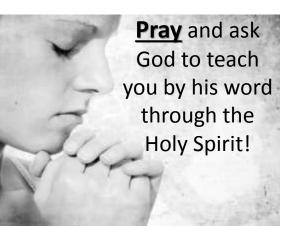
Get a version of the Bible you can <u>understand</u>.



Simply changing the version from what you are used to



can make a huge difference.



Turn off all the distractions.



But there is much more to effective Bible study than that...





Inductive Bible Study IS that process.





Inductive Bible Study

is a process that you go through while studying the Bible to help ensure the most effective (and Biblical) results. The process that we are going to follow is a 10 step process.

10 STEPS

We will then look to apply these steps to the short **book of Jude**.





Read through the book

as many times as you can (at least twice)

With a short book like Jude you should aim to read through it at least twice a day for a couple days.

Gather historical **background information** and record it.

Make note of any immediate observations, trends, themes or questions you have.



Summarize each chapter

into a sentence or two max. Summarize the whole book into a sentence or two max.



Identify (and number) the paragraph breaks by topic and thought flow.

Record a personal summary of each paragraph in a notebook or word document.



Specially mark important people, places and themes.

Mark the

author, recipient, key words, God the Father, Jesus, Holy Spirit, and any geographical locations.

Proverbs 3:32-35

- 32. For the devious are an abomination to the LORD; But He is intimate with the upright.
- 33. The curse of the LORD is on the house of the wicke But He blesses the dwelling of the righteous
- 34. Though He scoffs at the scoffers, Yet He gives grace to the afflicted.

were, I exhort the electromong you, as now "le-icy and mitness of the sufferings of Christrand garanteer also of the glory that is to be revealed, 2 shepherd with flock of glory among your ceterching overlight hot under computation the voluntarily seconding to the will of glory and not for sortid gain, but with experiments.

sagemess: ther yet as forting if wer those allotted to your charge,

5 "four younger men, likewise, the subject to your elders; and all of your clothe yourselves with thumility toward and another, for "song is circosite to the House But circle court TO THE HUMBLE.

8 else of soher souri; "be on the alert, four adversery, othe devil, provide around man a traaring floors seeking someone to depour.

but -proving to be recamples so the flock. 4 And when the Chiel -ShepherHappean, you will receive the *unfading #cowm of glory.

⁶ Therefore, "numble yourselves under the mighty hand of cold, that the may exalt you at the proper time, 7 casting all your sentiery on film, because the cares for

- 4 Therefore in have been furied and Him⁺ through baptism into deally, so that as Christ⁺ was haved from the deal through the glory of the Father, so in too might walk in thewness of ife.
- 5 For the back become funded with the likeness of His† each, certainly we shall also be ² in the Manassof His† resumection,
- 5 knowing this, that our fold "self was "crucified and "kim", in order that our "body of sin might be "done every faith, so that our would no longer be slaves to sin;
- 7 for the who has died is Wood from sin
- 8 Now W have and put Christ?, we believe that we shall also be put Him?.
- 9 Encoding that Christ", having been "based from the desit, "Is never to de again, "death no longer is master over Him".



=Mark lists. =Mark any <u>connecting</u> words that show contrast, comparison, cause and effect.

- =Mark words that you simply don't know the meaning of.
- =**Make a note of** any <u>**questions**</u> that you will need to investigate.



Try to determine the meaning of words/concepts

you didn't understand (cross-referencing, e-sword, commentaries)

8/27/2014



Step

Begin to try to <u>answer</u> the questions that were generated through your observation phase.



confirming an answer.

Step 0.0

<u>Re-write</u> your summaries

of each paragraph; if the questions you asked gave you a newer, stronger meaning of the passage. Look for concepts: concentrate on the truth (theological concepts) being communicated more than simply rewording sentences. Summarize the main concept being communicated beside each paragraph, or when a new one is introduced.



Ask yourself, "What truths can I put into practice? What changes should I make in my life"? Write down your answers.

Ask yourself, **"How would I** try to communicate these truths to someone 10-15 years old?"

Write down your answers.



(1) Read the attached book of Jude 1-2 times a day for several days. (2) Get a notebook or create a word document.

 (3) Gather historical background information on the book from commentaries etc.

(4) Record immediateobservations, thingsthat stood out.

(5) Summarize the theme of the book in 1-2 sentences.