



REVIEW from last week

Christ - the Savior is seen through:

Nicodemus – A Seeker of Truth (1-21) The Nature of the New Birth (1-4) The Method of the New Birth (5-13)

Christ - the Savior is seen through:

Nicodemus – A Seeker of Truth (1-21)

- The Nature of the New Birth (1-4)
 The Method of the New Birth (5-13)
- The Basis of the New Birth (14-17)

¹⁴ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life.

¹⁶ For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but in order that the world (everyone)might be saved through him.



Son, that whoever believes in him should not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but in order that the world (everyone)might be saved through him.



that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. (1 JN 4)

Christ – the Savior is seen through:

Nicodemus – A Seeker of Truth (1-21) The Nature of the New Birth (1-4) The Method of the New Birth (5-13) The Basis of the New Birth (14-17)

The Opposition to the New Birth (18-21)

¹⁸ Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹ And this is the judgment: the light has come into the world, and <u>people loved the darkness</u> <u>rather than the light</u> because their works were evil. ²⁰ For everyone who <u>does wicked things</u> hates the light and does not come to the light, lest his works should be exposed. ²¹ But whoever <u>does what is true</u> comes to the light, so that it may be clearly seen that his works have been carried out in God."

Christ - the Savior is seen through:

John the Baptist – A Servant of Truth (22-36)

²² After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was baptizing. ²³ John also was baptizing at Aenon near Salim, because water was plentiful there, and people were coming and being baptized ²⁴ (for John had not yet been put in prison).

Christ – the Savior is seen through:

John the Baptist – A Servant of Truth (22-36) John is Humble (25-30)

²⁵ Now a discussion arose between some of John's disciples and a Jew over purification. ²⁶ And they came to John and said to him, "Rabbi, he who was with you across the Jordan, to whom you bore witness—look, he is baptizing, and all are going to him." ²⁷ John answered, "A person cannot receive even one thing unless it is given him from heaven. ²⁸ You yourselves bear me witness, that I said, 'I am not the Christ, but I have been sent before him.'²⁹ The one who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice. Therefore this joy of mine is now complete. ³⁰ He must increase, but I must decrease." John 3:29 "Friend" - "Bridegroom" - "Bride"

He must increase, but I must decrease. John 3:30



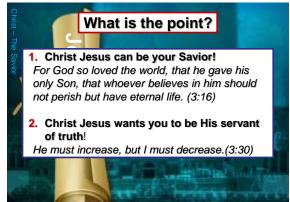
John the Baptist - Christ Jesus - Israel/ Church

Christ – the Savior is seen through:

John the Baptist – A Servant of Truth (22-36) John is Humble (25-30)

Jesus is Honored (31-36)

³¹ He who comes from above is above all. He who is of the earth belongs to the earth and speaks in an earthly way. <u>He who comes from heaven is above all</u>. ³² He bears witness to what he has seen and heard, yet no one receives his testimony. ³³ Whoever receives his testimony sets his seal to this, that God is true. ³⁴ For he whom God has sent utters the words of God, for he gives the Spirit without measure. ³⁵ The Father loves the Son and has given all things into his hand. ³⁶ <u>Whoever believes in the</u> <u>Son has eternal life</u>; whoever does not obey the Son shall not see life, but the wrath of God remains on him.



8/13/2013

